



# AGENDA

For a meeting of the
<b>COMMUNITY DEVELOPMENT &amp; SCRUTINY PANEL</b>
to be held on
<b>THURSDAY, 10 NOVEMBER 2005</b>
at
<b>10.00 AM</b>
in the
<b>COURT ROOM, STAMFORD TOWN HALL, ST MARY'S HILL, STAMFORD</b>
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth (Chairman), Councillor Mrs Joyce Gaffigan (Vice-Chairman), Councillor Yvonne Gibbins, Councillor Harrish Bisnauthsing, Councillor Stephen Hewerdine, Councillor Bob Sandall, Councillor Mrs Judy Smith, Councillor Gerald Taylor and Councillor Mrs Mary Wheat
Scrutiny Officer:	Paul Morrison 01476 406512 <a href="mailto:p.morrison@southkesteven.gov.uk">p.morrison@southkesteven.gov.uk</a>
Scrutiny Support Officer:	Lucy Bonshor 01476 406120 <a href="mailto:l.bonshor@southkesteven.gov.uk">l.bonshor@southkesteven.gov.uk</a>

## PLEASE NOTE LOCATION AND TIME OF MEETING

**Members of the Panel are invited to attend the above meeting to consider the items of business listed below.**

**1. COMMENTS FROM MEMBERS OF THE PUBLIC**

To receive comments or views from members of the public at the Panel's discretion.

**2. MEMBERSHIP**

The Panel to be notified of any substitute members.

**3. APOLOGIES**

**4. DECLARATIONS OF INTEREST**

Members are asked to declare interests in matters for consideration at the meeting.

**5. ACTION NOTES**

The notes of the meeting held on 15th September 2005 are attached for information.  
**(Enclosure)**

**6. FEEDBACK FROM THE EXECUTIVE**

**7. LARGE SCALE VOLUNTARY TRANSFER (LSVT) OF HOUSING STOCK**

An update to be given at the meeting.

**8. STREET DRINKING**

The Corporate Manager Democratic & Legal Services to advise on the possibility of the Council making its own byelaw banning street drinking in certain areas of the district.

**9. REPORTS FROM WORKING GROUPS**

- Housing Issues – Specifically difficult to let properties and voids.
- Strategic Housing

**10. BEST VALUE PERFORMANCE INDICATORS**

**(Enclosure)**

**11. WORK PROGRAMME**

Scrutiny Work Programme attached for information.

**(Enclosure)**

**12. REPRESENTATIVES ON OUTSIDE BODIES**

To receive updates from members on outside bodies.

**13. ANY OTHER BUSINESS, which the Chairman, by reasons of special circumstances, decides is urgent.**